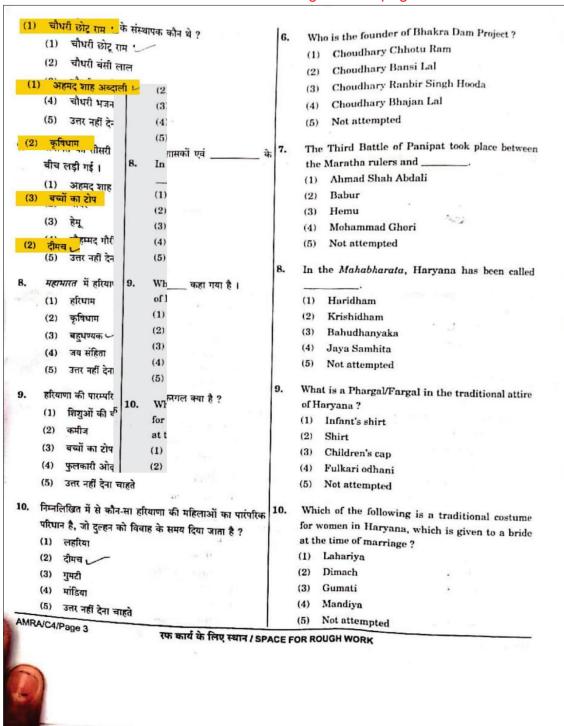
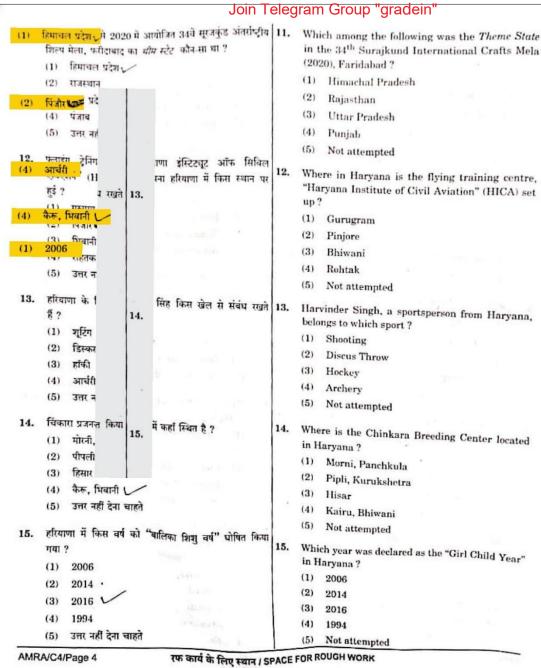


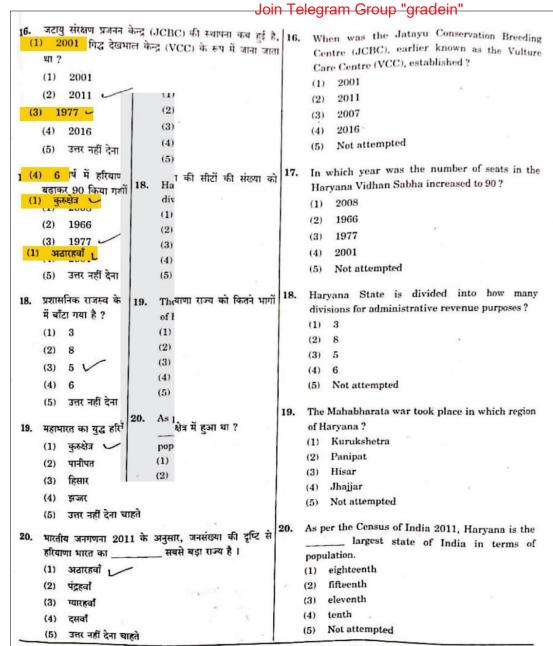
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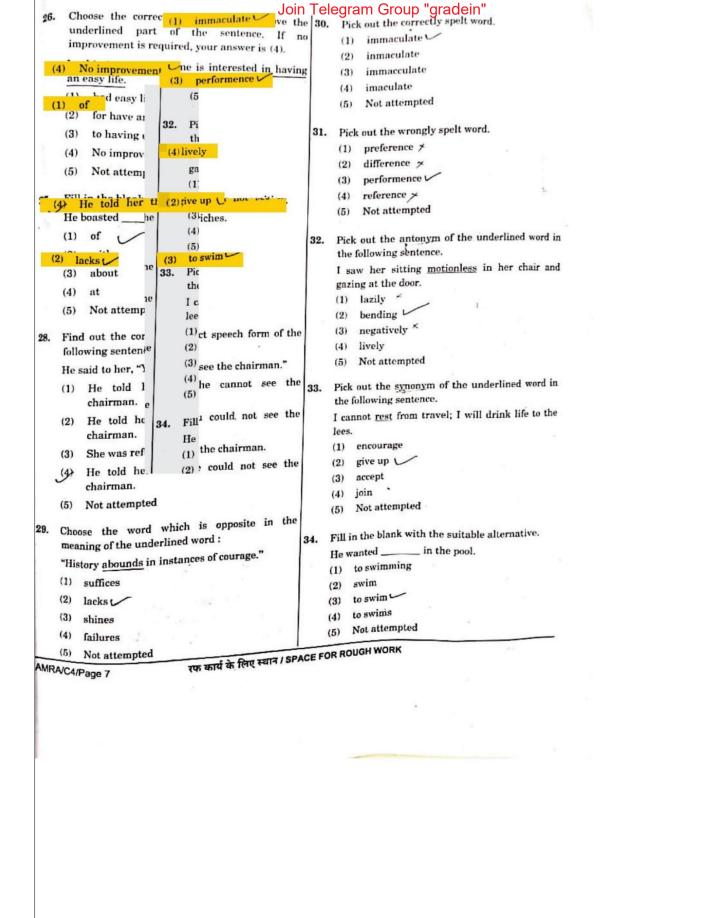
रफ कार्य के लिए स्थान / SPACE FOR ROUGH WORK



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(2)	उताबले आदमी का	विवेक शून्य हो जाता हुना भर्थ है :	21.	The meaning of the Haryanvi proverb, "Taw Bawla" (तावला से बावला) is :	a se	2
	(1) स्वार्थी लोग	दूसरों की परवाह नहीं करत ।×		 Selfish people do not care for others. 		
	(2) उताबले आ	दमी का विवेक शून्य हो जाता है।	t l	(2) The hasty person's discretion becomes ze		
	(3) महत्त्वपूर्ण	ुन्मुपस्थिति में महत्त्वहीन का	1	(3) Doing an unimportant work in the abse		
(3)	बबीता फोगाट 🛰	(1, , , , , , , , , , ,)		of an important work.	nce	
	(4) अच्छाई	(1 (2)ई तेज़ी से फैलती है । ह		(4) Evil spreads faster than good.		
	(5) उत्तर नहीं	(3		(5) Not attempted		
00		(4डी ने राष्ट्रमंडल खेल 2018	ă aa			
(4)	सुमित अंतिल ।	4	22.	Which of the following sportspersons won		
	कुरती में कांस्य वर्षे (1) विनेश प	23. A		bronze medal in Wrestling in the Commonwer Games 2018?	lth	
(3)	उदय भानु हंस	w				
	(3) बबीता र	Pi			2	7.
	4400	(1)				
(2)	धर्मक्षेत्र का	(2)		(3) Babita Phogat		
	(5) उत्तर नहं	(3)		(4) Geetika Jakhar		
23.	हरियाणा से संबं	(4) खिलाड़ियों में से किसने टोक्य	23.	(5) Not attempted		
	2020 पैरालम्प्टिन			Among the following players from Haryan	a,	
	(1) रवि क् म	24. W		who won the gold medal in Tokyo 202	:0	
	. (2) सुनीता इ	tit		Paralympies ? (1) Rayi Kumar Dahiya		
	(3) साक्षी म	(1)	1	(1) Ravi Kumar Dahiya (2) Sunita Sharma	28.	
	(4) सुमित ३	(2)	1	(3) Sakshi Malik		
	(5) उत्तर नह	(3)	1	(4) Sumit Antil		
	=	(4)		(5) Not attempted		(
24.	हरियाणा में प्रश् की गई ? रता	(5)ो उपाधि किस व्यक्ति को प्रदा-				(
	74 17 .	25. Th	24.	Who was the first person to be bestowed with the		
	, , ,	'Kı		title of the State Poet in Haryana?		(3
	(2) भाई पर	(1)	-11	(-) rain chang bargai	((4
	(3) তব্য ম_া(4) প্রী অ্বারী ব		1	(2) Bhai Parmanand (3) Uday Bhanu Hans	-	
				(4) Shri Khushi Ram Sharma	(5)
					29. C	
25.	गीता का प्रथम स्त	लोक 'कुरुक्षेत्र' की व्याख्या किस रूप में करत	25.	•	m	
	है ?		20.	The very first verse of the Gita describes 'Kurukshetra' as	"H	
	(1) युद्धक्षेत्र	8-40-0	+	(1) Yudhkshetra (place of war)	(1)	
	(2) धर्मक्षेत्र 🔾	gardin.		(2) Dharmkshetra (place of righteousness) (3) Shikehalasta (1)	(2)	
	(3) शिक्षाक्षेत्र			Shikshakshetra (place of learn-	(3)	
	(4) रणक्षेत्र			realizanetra (place of battle)	(4)	
	(5) उत्तर नहीं दे	दना चाहत रफ कार्य के लिए स्थान / S		(5) Not attempted	(5)	1





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In this question, there is a passage consisting of Read the following passage and answer questions six sentences. The first and the sixth sentences 38, 39 and 40. are given in the beginning and labelled as S1 and If I had been asked in my early youth whether I S₆ respectively. The middle four sentences have preferred to have dealings only with men or only with been jumbled up. These are labelled as P, Q, R, books, my answer would certainly have been in favour to find the proper order for S. You of books. In later years this has become less and less, It is the experience with other humse had so much better experiences with beings that neurishes one's life and books. On the contrary delightful books beings that nourishes one's life and no ne my way more often than purely S_6 He delightful men. But the many bad experiences with (1) Anil was teaching Sha a and clean. men have nourished the meadow of my life as the FQ. Th d into the room noblest book could not do. OR. caumy Doo of t] (3) even the bad experiences he had with mone of the following statements best S. It were more valuable than what the noblethe main argument of the passage? (1) Q: (1) There are more purely delightful men than RE purely delightful books. X Vast and rich life SF It is the experience with other human (4) PO beings that nourishes one's life and not (5) No necessarily books. Neither men nor books give any worthwhile Choose active voice form of the experience. followin i has an Sharan Books are always better than men ught by Anil. Not attempted (1) Ar ing Sharan. L (2)The author says that in later years his love of 3 Sharan. books diminished because (3) Ar t Sharan. (1) he had better experiences with men than (4) ning Anil. with books. (5) N he had given up the habit of reading books. 37. Pick ou f the sentence which has an even the bad experiences he had with men error. I error, your answer is (4). were more valuable than what the noblest Some n books could give. he did not get many delightful books to some achieve greatness and read. Not attempted some had greatness thrust upon them. Which one of the pairs of phrases best helps to bring out the metaphorical meaning of the 'meadow of my life'? (1) Vast and rich life (2) Well-nourished but dull life (3) B (3) Poor but simple life No error Pure and healthy life (4) Not attempted (5)रफ कार्य के लिए स्थान / SPACE FOR ROUGH WORK AMRA/C4/Page 8

